

**RECEIVED
CENTRAL FAX CENTER**

APR - 8 2004

**Medtronic****OFFICIAL**

Facsimile Cover Sheet

P-9327.00

To: Examiner Bockelman
Company: U.S. Patent and Trademark Office
Phone:
Fax: 703 872 9306

From: Daniel G. Chapik
Company:  **Medtronic**
Phone: 763 514 3066
Fax: 763 514 6982

Date: April 8, 2004

**Pages including this
cover page:** 9

Comments: RE: P-9327.00
Serial No. 09/827,108
Applicants: Steve Sundquist et al.
Filed: April 5, 2001
Title: SYSTEM AND METHOD FOR PLACING ENDOCARDIAL LEADS

Attached please find the following documents:

- ☒ Response to Final Office Action
- ☒ Transmittal

IF TELECOPY IS ILLEGIBLE OR ALL PAGES HAVE NOT BEEN RECEIVED, PLEASE CONTACT MOLLY CHLEBECK AT TELEPHONE (763) 514-3118 IMMEDIATELY.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ON THIS TRANSMITTAL FORM. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS LISTED ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

DOCKET NO.: P-9327.00

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL

In re Application of: Steve Sundquist et al.
For: SYSTEM AND METHOD FOR PLACING ENDOCARDIAL LEADS
Serial No.: 09/827,108
Filed: May 1, 2003

872-9306

CERTIFICATE UNDER 37 CFR §1.8 I hereby certify that this Amendment and Transmittal and the paper(s), as described herein are being sent to telefacsimile No. (703) 305-3594 at the U.S. Patent and Trademark Office, Assistant Commissioner for Patents, Washington, D.C. 20231 on this 8th day of April, 2002.

Signature

MOLLY CHLEBECK

Printed Name

BOX NON-FEE AMENDMENT
Commissioner for Patents
Washington, D.C. 20231

Sir,

We are transmitting herewith the attached:

☒ AMENDMENT☐ Applicant hereby petitions for _____-months' extension of time. If an additional extension of time is required, please consider this petition therefor.☐ Please charge Deposit Account No. 13-2546 in the amount of \$.00 for _____ fee.☒ Please charge any additional fees or credits to Deposit Account No. 13-2546 which may have been overlooked on this Amendment Transmittal with regard to this filing. A duplicate of this transmittal is enclosed.☒ Applicant believes that no extension of time is required. However, if an extension of time is required, please consider this a petition therefor to provide for the possibility that applicant has inadvertently overlooked the need for an extension of time.

Date

4/7/04

D. G. Chapik
Daniel G. Chapik, Reg. No. 43,424
Telephone: (763) 514-3066
Customer No. 27581